

STATE OF SOUTH CAROLINA

(Caption of Case)

Example: Application for a Class C Charter Certificate from
John Doe dba Doe's Limo

APPLICATION FOR ALL MY SONS MOVING &
STORAGE OF CHARLESTON, INC. TO AMEND
RATE ON HOUSEHOLD GOODS
TRANSPORTATION TARIFF

BEFORE THE
PUBLIC SERVICE COMMISSION
OF SOUTH CAROLINA

TRANSPORTATION COVER SHEET

DOCKET 2015 67 T
NUMBER: 2013 - 46 - T

If this is your first time filing an application with the PSC, you will not have a Docket Number. The Commission will assign one to you. If you have filed with the Commission before, a Docket Number was assigned and should be entered above.

(Please type or print)

Submitted by: CHRIS GENERALE

Telephone: 469-461-5000

Address: 2400 OLD MILL ROAD

Fax: 888-486-5298

CARROLLTON, TX 75007

Other:

Email:

NOTE: The cover sheet and information contained herein neither replaces nor supplements the filing and service of pleadings or other papers as required by law. This form is required for use by the Public Service Commission of South Carolina for the purpose of docketing and must be filled out completely.

NATURE OF ACTION (Check all that apply)

- | | |
|---|---|
| <input type="checkbox"/> Application - Class A/A Restricted | <input type="checkbox"/> Request for Name Change on Certificate |
| <input type="checkbox"/> Application - Class C Taxi | <input type="checkbox"/> Request to Amend Scope of Authority |
| <input type="checkbox"/> Application - Class C Charter | <input checked="" type="checkbox"/> Request to Amend Tariff (rate increase, etc.) |
| <input type="checkbox"/> Application - Class C Charter Bus | <input type="checkbox"/> Request to Amend Passenger Limit |
| <input type="checkbox"/> Application - Class C Non-Emergency | <input type="checkbox"/> Request |
| <input type="checkbox"/> Application - Class C Stretcher Van | <input type="checkbox"/> Exhibit |
| <input type="checkbox"/> Application - Class E Household Goods | <input type="checkbox"/> Late-Filed Exhibit |
| <input type="checkbox"/> Application - Class E Hazardous Waste | <input type="checkbox"/> Letter |
| <input type="checkbox"/> Application | <input type="checkbox"/> Proposed Order |
| <input type="checkbox"/> Request for Extension to Comply with Order | <input type="checkbox"/> Publisher's Affidavit |
| <input type="checkbox"/> Request for Order Granting Authority to Obtain a Certificate of Public Convenience and Necessity to be Rescinded | <input type="checkbox"/> Reservation Letter |
| <input type="checkbox"/> Request for Cancellation of Certificate | <input type="checkbox"/> Response |
| <input type="checkbox"/> Request for Suspension | <input type="checkbox"/> Return to Petition |
| <input type="checkbox"/> Request for Reinstatement | <input type="checkbox"/> Other: _____ |

RECEIVED

FEB 17 2015

PSC SC
MAIL / DMS

If you have any questions about this form, please contact the PUBLIC SERVICE COMMISSION at 803-896-5100.

PROPOSED RATES AND CHARGES FOR SERVICE

Proposed Rates and Charges (List only maximum charges per mile or trip, and/or hourly rate):

ADD NOTE E: \$30.00 PER ADDITIONAL MAN OR TRUCK

COMMODITIES TO BE TRANSPORTED AND AREA(S) TO BE SERVED

Commodities to be Transported: (Check one)

☒ Household Goods, as defined in R103-210(1)

☐ Hazardous Wastes, as defined in R103-210(2)

Requested Scope of Authority: Check all counties in which you are requesting permission to operate.
You will only be allowed to operate in those counties checked below. You may request "Statewide" authority if you intend to operate in all counties in South Carolina.

- | | | | | |
|-------------------------------------|---------------------------------------|-------------------------------------|-------------------------------------|---|
| <input type="checkbox"/> Abbeville | <input type="checkbox"/> Cherokee | <input type="checkbox"/> Florence | <input type="checkbox"/> Lee | <input type="checkbox"/> Saluda |
| <input type="checkbox"/> Aiken | <input type="checkbox"/> Chester | <input type="checkbox"/> Georgetown | <input type="checkbox"/> Lexington | <input type="checkbox"/> Spartanburg |
| <input type="checkbox"/> Allendale | <input type="checkbox"/> Chesterfield | <input type="checkbox"/> Greenville | <input type="checkbox"/> Marion | <input type="checkbox"/> Sumter |
| <input type="checkbox"/> Anderson | <input type="checkbox"/> Clarendon | <input type="checkbox"/> Greenwood | <input type="checkbox"/> Marlboro | <input type="checkbox"/> Union |
| <input type="checkbox"/> Bamberg | <input type="checkbox"/> Colleton | <input type="checkbox"/> Hampton | <input type="checkbox"/> McCormick | <input type="checkbox"/> Williamsburg |
| <input type="checkbox"/> Barnwell | <input type="checkbox"/> Darlington | <input type="checkbox"/> Horry | <input type="checkbox"/> Newberry | <input type="checkbox"/> York |
| <input type="checkbox"/> Beaufort | <input type="checkbox"/> Dillon | <input type="checkbox"/> Jasper | <input type="checkbox"/> Oconee | |
| <input type="checkbox"/> Berkeley | <input type="checkbox"/> Dorchester | <input type="checkbox"/> Kershaw | <input type="checkbox"/> Orangeburg | <input checked="" type="checkbox"/> Statewide |
| <input type="checkbox"/> Calhoun | <input type="checkbox"/> Edgefield | <input type="checkbox"/> Lancaster | <input type="checkbox"/> Pickens | |
| <input type="checkbox"/> Charleston | <input type="checkbox"/> Fairfield | <input type="checkbox"/> Laurens | <input type="checkbox"/> Richland | |

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA
POST OFFICE DRAWER 11649
COLUMBIA, SOUTH CAROLINA 29211


Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (Volume 26, S.C. Code Ann. Regs., 1976), and R.38-400 through R.38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Volume 23A, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

S.C. Code Ann. Section 58-3-250 states, in part, that every final order of the Commission must be served by electronic service, registered or certified mail, upon the parties to the proceeding or their attorneys.

Please check the applicable box:

- ☐ The Applicant AGREES to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System. The Applicant authorizes the Commission to serve its orders by using the e-mail address as it appears on page one of this Application. To sign up for eService notifications, please visit www.psc.sc.gov to create a My DMS account.
- ☐ The Applicant DOES NOT AGREE to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System.

The Applicant for the Certificate of Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct.

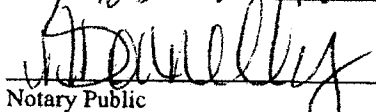

Applicant's Signature

PRESIDENT

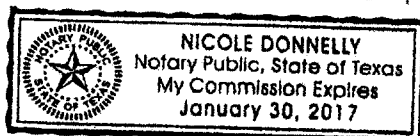
Title of Applicant (e.g. President, Owner, etc.)

STATE OF ~~SOUTH CAROLINA~~ TEXAS)
COUNTY OF DENTON)

SWORN TO BEFORE ME
This 12th day of FEBRUARY, 2015


Notary Public

Commission Expires JANUARY 30, 2017



Detach, complete and remit AFTER your safety audit has been performed by State Transport Police.

ALL MY SONS MOVING & STORAGE OF CHARLESTON, INC.

Applicant's Name

Safety Certification

If your operations are subject to Safety Fitness Procedures of the Federal Motor Carrier Safety Regulations (FMCSR) (49 CFR Parts 100-199), even if you have not yet received a Safety Fitness Rating, you must certify as follows:

Applicant has access to and is familiar with all applicable U.S.D.O.T regulations relating to the safe operation of Commercial vehicles. In so certifying, applicant is verifying that, as a minimum, it:

1. Has in place a system and an individual responsible for ensuring overall compliance with the FMCSR and the HM regulations;
2. Can produce a copy of the FMCSR and the HM regulations;
3. Has in place a driver safety/orientation program;
4. Is familiar with the FMCSR governing driver qualifications and has in place a system for overseeing driver qualification requirements in accordance with 49 CFR Part 391.51C;
5. Has in place policies and procedures consistent with FMCSR governing driving and operational safety of commercial motor vehicles, including drivers' hours of service and vehicle inspection, repair, and maintenance (49 CFR Parts 392, 395 and 396);
6. Are in compliance with the Controlled Substance and Alcohol Use and Testing as stated in FMCSR (49 CFR Part 40, 382, if applicable).

Any applicant who certifies they are in compliance with FMCSR and/or the HM regulations and upon completion of a compliance review audit, is found not to be in compliance, may have its certificate revoked.

PLEASE CHECK THE APPROPRIATE RESPONSE BELOW:

☒ Yes ☐ Not Applicable

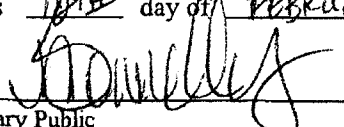
Exempt Applicants - If you will operate only small vehicles (GVWR of 26,001 pounds or less) and do not transport hazardous materials in a quantity to require placarding under the HM regulations and are thus exempt from the FMCSR and HM regulation, you must certify as follows:

Applicant is familiar with and will observe FMCSR general operational safety fitness guidelines.

PLEASE CHECK THE APPROPRIATE RESPONSE BELOW:

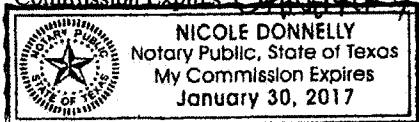
☐ Yes ☒ Not Applicable

I, CHRIS GENERALE, verify under penalty of perjury under the laws of the State of South Carolina, that all information supplied on this form or relating to this application is true and correct. Further, I certify that I am qualified and authorized to file this application. I know that willful misstatements or omissions of material fact constitute criminal violations punishable by imprisonment and fines as prescribed by law. (Note: This oath embraces all schedules and supplemental filings to this application).

SWORN TO BEFORE ME
This 18th day of FEBRUARY, 20 15

Notary Public


Applicant's Signature

Commission Expires JANUARY 30, 2017



ITEM 300**RATES PER HOUR**
(On services for miles 0-40)
HOUSEHOLD GOODS**OFF PEAK SEASON (SEPTEMBER 16-MAY 14)****MONDAY THROUGH THURSDAY**

VAN & 2 MEN = \$89.00

VAN & 3 MEN = \$119.00

VAN & 4 MEN = \$149.00

FRIDAY THROUGH SUNDAY

VAN & 2 MEN = \$99.00

VAN & 3 MEN = \$129.00

VAN & 4 MEN = \$159.00

PEAK SEASON (MAY 15 – SEPTEMBER 15)**MONDAY THORUGH THURSDAY**

VAN & 2 MEN = \$99.00

VAN & 3 MEN = \$129.00

VAN & 4 MEN = \$149.00

FRIDAY THROUGH SUNDAY

VAN & 2 MEN = \$109.00

VAN & 3 MEN = \$139.00

VAN & 4 MEN = \$159.00

NOTE A – ONE HOUR TRAVEL TIME WILL APPLY**NOTE B – A TWO HOUR MINIMUM CHARGE PLUS TRAVEL TIME WILL APPLY ON LOCAL MOVES****NOTE C – A THREE HOUR MINIMUM CHARGE PLUS TRAVEL TIME WILL APPLY FROM MAY 15
THROUGH SEPTEMBER 15****NOTE D – ANY LABOR AFTER 8 HOURS WILL BE CHARGED AT A TIME AND A HALF RATE AND WILL
NOTED ON THE PAPERWORK.**

The provisions of the following items or rules shall not apply when using hourly rates described in Item 200:
4,5,6,7,18,23,24,25,27,32,100,120,1130,135,140,150,155,160,170,180

ITEM 300**RATES PER HOUR**
(On services for miles 0-40)
HOUSEHOLD GOODS**OFF PEAK SEASON (SEPTEMBER 16-MAY 14)****MONDAY THROUGH THURSDAY**

VAN & 2 MEN = \$89.00

VAN & 3 MEN = \$119.00

VAN & 4 MEN = \$149.00

FRIDAY THROUGH SUNDAY

VAN & 2 MEN = \$99.00

VAN & 3 MEN = \$129.00

VAN & 4 MEN = \$159.00

**NEW TARIFF
PAGE****PEAK SEASON (MAY 15 – SEPTEMBER 15)****MONDAY THORUGH THURSDAY**

VAN & 2 MEN = \$99.00

VAN & 3 MEN = \$129.00

VAN & 4 MEN = \$149.00

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VAN & 2 MEN = \$109.00

VAN & 3 MEN = \$139.00

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NOTED ON THE PAPERWORK.****NOTE E: \$30.00 PER ADDITIONAL MAN OR TRUCK**

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4,5,6,7,18,23,24,25,27,32,100,120,1130,135,140,150,155,160,170,180

FAX COVER SHEET

TO	PUBLIC SERVICE COMMISSION
COMPANY	CLERKS OFFICE
FAX NUMBER	18038965199
FROM	Reuben Fine
DATE	2015-02-13 19:39:36 GMT
RE	ALL MY SONS MOVING & STORAGE OF CHARLESTON, INC.

COVER MESSAGE

SEE ATTACHED

✓